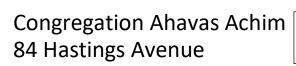
2018 Keene Open

a chess tournament co-sponsored by Vermont Chess Association and Knights Chess Club



😩 Saturday, May 12, 2018 😫



Keene, New Hampshire

Payment enclosed: _____

This congregation is Kosher. Please don't bring meat into the building. Vegetarian foods only!

FOUR ROUNDS, SWISS SYSTEM ... TIME CONTROL G/60 D5 ... IN 2 SECTIONS:

Open to all USCF members, but not recommended for members whose USCF Regular ratings are under 1500. **ENTRY FEE:** \$33 if rec'd by May 9, or \$40 at the tournament site. PRIZES:* \$250 • \$150, U2250 \$100, U2050 \$100, U1850 \$100.

Under 1650 Open to USCF members whose USCF Regular ratings are under 1650 or who are unrated by USCF. **ENTRY FEE:** \$28 if rec'd by May 9, or \$35 at the tournament site. PRIZES:* \$150 • \$100, U1450 \$90, U1250 \$70, U1000 \$50.

> * These prize amounts are based on 20 players in each section. None of these prizes will be reduced by more than 25%.

An unrated player may enter either section but may not win more than \$80 in the **Under 1650.** *Unrated players are eligible only for place prize money and may not win any of the "U" prizes.*

Registration for at-site entrants: 8:30 to 9:35 AM. **Rounds** at 10:00 AM, 1:00 PM, 3:45 PM, 6:30 PM. Optional half-point bye available for any one round if requested before start of play in Round 2. No player may receive both a half-point bye and a full-point bye.

Tournament organizer: Parker "Monty" Montgomery, PO Box 831, Middlebury, VT 05753-0831; vermonty64@earthlink.net, mobile phone 802-349-7739. Advance entry fee may be sent via US Mail to his PO Box, or via PayPal.com to his email address.

If sending entry fee via PayPal on Thursday (May 10), send the advance entry fee amount. If sending entry fee via PayPal on Friday (May 11), send the full, at-site entry fee amount.

Chief tournament director: Tom Cassar has agreed to serve.	
	v.4 2018-04-1
	o Parker Montgomery, PO Box 831, Middlebury, VT 05753-0832
Name:	USCF May 2018 Rating (if known):
US Mail address:	
Email address or telephone number:	
USCF ID #: USCF Membership Exp	piration Date:
Entering which section? Ha	ılf-point bye wanted? for Round #